

**Annual Self-Assessment for the performance Based Appraisal System (PBAS)**

**Session/ Year 2020-21**

**(To be completed and submitted at the end of each academic year)**

**PART A: GENERAL INFORMATION**

- 1.Name (Block letters) : ASHRAFUL HAQUE
- 2.Father's /Mother's name/Husband's name : ABDUL HAQUE
- 3.Department : ENGLISH
- 4.Current Designation & Grade Pay : STATE AIDED COLLEGE TEACHER
- 5.Grade Pay :NA
- 6.Date of last Promotion :NA
7. Address for correspondence (with pin code) : PANCHTHUPI HARIPADA GOURIBALA COLLEGE,

PO. PANCHTHUPI, PS. BURWAN, DIST.MURSHIDABAD. W.B. PIN- 742161.

8. Permanent Address : VILL: BAHADURPUR, PO:  
FATEPUR, P.S-BURWAN, DIST-MURSHIDABAD,W.B,  
PIN-742132

CONTACT NO- 8509568959

<b>Name of the Course/Summer School/Short Term Course</b>	<b>Place</b>	<b>Duration</b>	<b>Sponsoring Agency</b>	
<b>1. Short Term Course on Value Based Education</b>			UGC	
<b>2.Short Term Course on Research Methodology in social</b>			UGC	

<b>Sciences</b>				
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E-mail :

9.Academic Staff College Orientation/ Refresher Course attended during the year:

10.Date of Appointment 07/09/2018(See Page)

**Part B: Academic Performance Indicators (API)  
2020-21**

(Please see detailed instruction of the **PBAS•I** Proforma before filling out this section)

**CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED  
ACTIVITIES**

**(a) Direct teaching (16/14) hours per week as applicable) including Lectures, Tutorials, Practical, Project Supervision and Field work**

Sl. No.	Course/Paper	Level	Mode of Teaching*	Actual hours spent per Academic Year	Actual Score (Actual hours spent per Academic Year ÷ 7.5 for Assistant Prof. & ÷ 7.75 for Associate Prof. )
1.	B.A.Semester-I,II, paper I,II	Gen.	L /P.S	56hrs	NA
2.	B.A. Semester I,II Paper-I,II	Hons	L /P.S	37hrs	
3.	B.A Semester - III,IV Paper-III,IV, SEC-I,II, LCC-T2 GE	Gen	L /P.S	107hrs	
4	B.A. Semester - III,IV Papers-V,VI,VII, VIII,IX,X,SEC-I,II GE	Hons	L /P.S	19hrs	
5	B.A, Semseter-V, VI Papers-DSE-I,II, SEC-III,IV	Gen	L /P.S	93hrs	
6	B.A, Semester V,VI Paper-XI,XII,XIII,XIV, DSE-II,III,V,VI GE	Hons		74hrs	

<b>Sl. No.</b>	<b>Type of Examination Duties</b>	<b>Actual hours spent per Academic Year</b>	
<b>1.</b>	<b>Invigilation</b>	<b>65</b>	
<b>2.</b>	<b>Question Paper Setting</b>	<b>18</b>	
<b>3.</b>	<b>Evaluation of Answer Scripts</b>	<b>480</b>	

**b) Examination duties (question paper setting, evaluation of answer scripts) as per allotment**

**(c) Innovative teaching• learning methodologies; updating of subject content/ course, mentoring etc.**

- (a) Updating of Courses/Curriculum Design:
- (b) Participation/Innovative – Interactive courses:
- (c) Participation./Innovative – Learning Modules
- (d) Participation. /Innovative – Case Studies prepared:
- (e) Use of ICT or Computer-aided methods – ppt:
- (f) Use of ICT – Multi-media/Simulation etc:
- (g) Dev/Teaching Remedial/Bridge Courses:
- (h) Dev/Teaching Soft skill/Communication/Personality Dev:
- (i) Special Programs in Phys. Edn./Library:
- (j) Innovative Composition/Creation in Music, Fine Arts, Performing Arts:

<b>Sl. No.</b>	<b>Short Description (in terms of items) as listed above</b>	<b>Actual hours spent per Academic Year</b>	
	<b>1.Curriculum Design</b>	<b>13</b>	
	<b>2.Use of ICT or Computer-aided methods</b>	<b>386</b>	

(k) Organizing & cond. of popular Programme/Teaching Web-based/E-Library/IT-asst teachin

**CATEGORY•III: RESEARCH AND ACADEMIC CONTRIBUTION**

<b>Sl. No .</b>	<b>Title with page no.</b>	<b>Journal</b>	<b>ISS N/IS BN No.</b>	<b>Wheth er peer Revie wed. Impact factor, if any</b>	<b>No. of Co- autho r</b>	<b>Wheth er you are the main author</b>
1.						
2.						
3.						
4.						

**III (A) Research Papers Published in**

**- Refereed Journals as notified by UGC in ‘List of Journals’ – 25/publication**

**-Other Reputed Journals as notified by UGC in ‘List of Journals’ -10 per publication**

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following

manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

**III (B) Publications other than journal articles (books, chapters in books) as prescribed in UGC Regulation 2016.**

- Text /Reference Books published by International Publisher with ISBN/ISSN number as approved by University : 30 per book for single author
- Subject Books published by National level Publisher with ISBN/ISSN number or State /Central Govt. Publications as approved by University :20 per book for single author
- Subject Books published by other local Publisher with ISBN/ISSN number as approved by University :15 per book for single author
- Chapter in Books published by National /International level Publisher with ISBN/ISSN number as approved by University :
  - International -10 per chapter
  - National – 05 per chapter

Sl. No.	Title of the publication with page no. and year of publication	Name of the publisher	ISSN/ ISBN No.	No.	Whether you are the main author	API score

### III (C) RESEARCH PROJECTS

#### III (C) (i) Sponsored Projects:

- (a) Major Project with grants above Rs.30 lakhs (science)/above Rs.5 lakhs (Arts) - 20 per project
- (b) Major Project with grants Rs.05 lakhs up to Rs.30 lakhs (science)/Rs.03 lakhs up to Rs.05 lakhs (Arts) - 15 per project
- (c) Minor Project with grants above Rs. 01 lakh up to Rs.05 lakhs (science)/Rs.01 lakh up to Rs.03 lakhs (Arts) - 10 per project

Sl. No.	Title of the Major /Minor Project	Sponsoring Agency	Period	Grant/ Amount	API score

#### III (C) (ii) Consultancy Projects:

Amount Mobilized with a minimum of Rs.10 lakhs( Science)/Rs. 02 lakhs ( Arts)- 10 for every Rs.10 lakhs and Rs.02 lakhs

Sl. No.	Title of the Consultancy Project	Agency	Period	Grant/ Amount mobilized	API score

**III (C) (iii) Projects outcome/outputs****For Science: Patent / Technology transfer / Product/Process:**

<b>Sl. No .</b>	<b>Details of the Patent / Technology transfer / Product/Process</b>	<b>Date and year of acceptance of the patent/Technology</b>	<b>National /International</b>	

**(a) For Arts: Major Policy document prepared for International bodies****WHO/UNO/UNESCO/UNICEF ETC.) / Central/State Government /local Bodies**

- Major Policy document prepared for International bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Government /local Bodies

<b>Sl. No .</b>	<b>Title of Major Policy document prepared</b>	<b>Date and year of acceptance of the Major Policy documents</b>	<b>Name of the body for which the policy was prepared</b>	<b>International/ National/Central Govt./State Govt./Local Bodies.</b>	

**III(d) Fellowships, Awards and Invited lectures delivered in conferences/seminar****E.(i) Fellowship /Award :**

<b>Sl. No.</b>	<b>Title of the Award /Fellowship</b>	<b>International /National/ State /University level</b>	<b>Name of the ward or Fellowship awarding Academic Body</b>	<b>Date &amp;Year of achievement of Award/Fellowsh ip</b>	



<b>S I . N o.</b>	<b>Title of the invited lecture /paper presented</b>	<b>Title of Conference/ Seminar with date</b>	<b>Organized by</b>	<b>Whether International/ National/State or University</b>
1.				
2.				
3.				

**III(F) Development of e-learning delivery process /material**

<b>Sl. No .</b>	<b>Title of the Module</b>	<b>Course/Paper for which the module was prepared</b>	<b>Year and Date of presentati on</b>	

**III) E.(ii) Invited Lectures/paper**

**Declaration**

**All above furnished information and claims are true and supported by necessary documents wherever required.**

**Signature with Date:**

30/06/2021

A handwritten signature in black ink, appearing to read 'Ashraf Hussain', written in a cursive style.